



**BLOCK ONE  
LAKESIDE PLAZA ADDITION  
to  
McPHERSON, KANSAS**

185  
State of Kansas, McPherson Co., SS  
This instrument was filed for record  
on the 26 day of Jan A.D., 1971  
at 2:00 o'clock P.M. and duly recorded  
in book Plat 4 on page 24425  
Rosalie Nelson  
Register of Deeds

FINAL PLAT			
<b>HUBERT CASPAR JR, P.E.</b> Consulting Engineers & Planners JUNCTION CITY, KANSAS			
Survey: JGM	Design:	Draft: JBY	Check: L/C
PROJ. NO. 1311		Oct. 1970	SHEET 1 OF 2



**OWNER'S DEDICATION**

State of Kansas } SS  
County of McPherson }

This is to certify that the undersigned is the owner of the land described in the annexed plat and that he has caused the Lakeside Plaza Addition to be surveyed and subdivided as indicated thereon, for street, public ways and easements to be dedicated for the public uses and purposes therein set forth and does hereby acknowledge and adopt the same, under the style and title hereon indicated.

Dated this 13<sup>th</sup> day of January, A.D. 1971. Lakeside Plaza, Inc.

Richard D. Nichols Secretary  
118 North Ash address  
Richard D. Nichols Secretary  
118 North Ash address

**NOTARY CERTIFICATE**

State of Kansas } SS  
County of McPherson }

Be it remembered that on this 20<sup>th</sup> day of January, 1971, before me, the undersigned, a Notary Public, duly commissioned in and for the county and state aforesaid, came RICHARD D. NICHOLS president of LAKESIDE PLAZA, INC. a corporation of the state of KANSAS, the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

In witness whereof, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires 11/15/71  
Wm. Sremyul Notary Public

**CITY PLANNING COMMISSION CERTIFICATE**

State of Kansas } SS  
City of McPherson }

Approved this 12<sup>th</sup> day of January, A.D. 1971.

McPherson Planning Commission  
Ray A. Seaver  
Chairman  
City of McPherson, Kansas

**SURVEYOR'S CERTIFICATE**

State of Kansas } SS  
County of McPherson }

This is to certify that I, Bruce U. Collins, have surveyed and subdivided the following described property: A tract of land located in the North Half of the Northeast Quarter of Section Twenty-eight, Township Nineteen South, Range Three West of the Sixth Principal Meridian, described as follows: Beginning at a point 948.65 feet West of the Northeast corner of said North Half of the Northeast Quarter of Section Twenty-eight, said point being on the North line of said Section Twenty-eight, thence West on said section line 800.00 feet; thence S 00° 08' 00" W a distance of 693.45 feet to the Northernly Right of Way line of the Chicago, Rock Island and Pacific Railroad, now abandoned; thence N 74° 24' 26" E on said abandoned Right of Way line a distance of 831.34 feet; thence N 00° 08' 00" E a distance of 470.00 feet to the point of beginning, containing 10.6836 acres more or less; as shown by the annexed plat which is a correct representation of said survey and subdivision. All distances are shown in feet and decimals thereof. I further certify that all regulations enacted by the Governing Body relative to plats and subdivisions have been complied with in the preparation of this plat.

Given under my hand and seal at Junction City, Kansas, this 7<sup>th</sup> day of January, A.D. 1971.

Bruce U. Collins  
Registered Land Surveyor

**COUNTY CLERK and CITY CLERK CERTIFICATE**

State of Kansas } SS  
County of McPherson }

I, Margaret Bryan County Clerk of McPherson County, Kansas, or City Clerk of the City of McPherson, Kansas, do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes and no redeemable tax sales against any of the land included in the annexed plat. I further certify that I have received all statutory fees in connection with the annexed plat.

Given under my hand and seal at McPherson, Kansas, this 25<sup>th</sup> day of January, A.D. 1971.

Margaret Bryan County Clerk  
John Peterson City Clerk

**CERTIFICATE as to SPECIAL ASSESSMENTS**

State of Kansas } SS  
County of McPherson }

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in the plat.

Dated at McPherson Kansas, this 25<sup>th</sup> day of January, A.D. 1971.

Margaret Bryan County Clerk  
John Peterson City Clerk

**CITY ENGINEER'S CERTIFICATE as to STREETS**

State of Kansas } SS  
City of McPherson }

I, Charles E. Stacy, do hereby certify that all matters pertaining to arterial street requirements as prescribed in regulations governing plats adopted by the Governing Body of the City of McPherson, Kansas, insofar as they pertain to the subject plat, have been complied with, with the following exceptions; None

I further certify that the required bond is posted for the completion of the improvements covering all streets including storm sewers and other public ways not under Federal, State or County completion obligations.

I further certify that the street names have been examined by me and found to comply with the City of McPherson regulations.

Dated at McPherson, Kansas, this 12<sup>th</sup> day of January, A.D. 1971.

Charles E. Stacy  
City Engineer  
City of McPherson, Kansas

**CERTIFICATE as to DOMESTIC WATER and SANITARY SEWER SYSTEMS**

State of Kansas } SS  
City of McPherson }

I, Charles E. Stacy, do hereby certify that the required bond is posted for the completion of the improvements covering sanitary sewage system and/or sewer lines and domestic water supply system, electric power, natural gas and/or distribution lines under my jurisdiction based on engineer's plans and specifications prepared by a registered engineer and approved by all public authorities having jurisdiction.

Dated this 13<sup>th</sup> day of January, A.D. 1971.

Charles E. Stacy City Engineer  
City of McPherson, Kansas  
General Manager of Utilities  
City of McPherson, Kansas

**CERTIFICATE of CITY and COUNTY ATTORNEYS**

State of Kansas } SS  
City of McPherson }

I, Robert F. Stover, do hereby certify that the subject plat has been examined by me and found to comply with all state and local laws, ordinances, and rules and regulations relating to said plat.

Dated this 20<sup>th</sup> day of Jan ~~1971~~, A.D. 1971.

Robert F. Stover  
County Attorney  
County of McPherson  
Robert F. Stover  
City Attorney  
City of McPherson, Kansas

**GOVERNING BODY CERTIFICATE**

State of Kansas } SS  
City of McPherson }

Approved and accepted this 19<sup>th</sup> day of January, A.D. 1971.

Attest: John Peterson City Clerk  
By: Kenneth Swanson Mayor  
Governing Body of the City of McPherson

**COUNTY PLANNING COMMISSION CERTIFICATE**

State of Kansas } SS  
County of McPherson }

Be it known, that the attached plat was submitted to the zoning board of McPherson County, Kansas, and was by it approved on the 2<sup>nd</sup> day of January, 1971.

Stewart Jones  
Chairman, Zoning Board  
County of McPherson, Kansas

**COUNTY COMMISSION CERTIFICATE**

State of Kansas } SS  
County of McPherson }

I, Margaret Bryan, the duly elected, qualified and not acting County Clerk of McPherson County, Kansas, do hereby certify that the Zoning Board of McPherson County, Kansas, recommended approval of the accompanying plat to the Board of Commissioners of McPherson County, Kansas, and that said Board adopted said recommendation, approved said plat and incorporated said approval in their minutes of the 25<sup>th</sup> day of January, 1971, all of which is on file in my office.

In witness whereof, I have subscribed my name and affixed the seal of said County this 25<sup>th</sup> day of January, 1971.

Margaret Bryan  
County Clerk  
McPherson County, Kansas

FINAL PLAT

**HUBERT CASPAR JR, P.E.**  
Consulting Engineers & Planners  
JUNCTION CITY, KANSAS

Survey: JGH | Design: BUC | Draft: JBY | Check: LHC  
PROJ. NO. 1311 | Oct. 1970 SHEET 2 OF 2